



## **PACC: Public Access Cable Committee**

### **MEETING NOTICE AND AGENDA**

Tuesday, November 19<sup>th</sup>, 2013

7:00 pm

The Eagle House

1. Secretary's Report: April 6<sup>th</sup>, August 20<sup>th</sup> and October 15<sup>th</sup> Minutes
2. Public Comments
3. Old Business
  - By-law changes regarding *Membership* and *Quorum* (Town Meeting Warrant Items)
  - Re-vote votes taken at August 2013 Meeting
  - Budget Follow-up
    - FY14 Budget
    - B and H Credit
  - Programming Update
    - Homecoming
    - Program Calendar
  - Job Description/Evaluation Instrument
4. New Business
  - Schedule Next Meeting
5. Public Comments

RECEIVED  
NOV 13 2013

BY: 11.13.13 [Signature]